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STATE OF SOUTH CAROLINA COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, that I, Athelene C. Davis

ALL that certain piece, parcel or lot of land, situate lying and being in Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 26 of Map No. 4 of property of Talmer Cordell, near Greenville South Carolina, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book X, Page 55, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Alabama Avenue 70.4 feet from an iron pin at the corner of Alabama Avenue and Welcome Road and running along the line of Alabama Avenue thence S. 60-43 E. 64 feet to an iron pin; thence S. 29-17 W. 110 feet to an iron pin; thence along the line of said lot, N. 42-48 W. 75 feet to an iron pin; thence N. 34-05 E. 87.1 feet to an iron pin, the point of beginning.

Principal balance of mortgage to C. Douglas Wilson & Co., \$6,800.29 recorded in the R. M. C. Office for Greenville County in Mortgage Book 853, at page 165.

| together with all and singular the rights, members, hereditaments at taining; to have and to hold all and singular the premises before met forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of | entioned unto the grantee(s), and the grantee s(s) hears or successors, executors and administral the grantee s(s') heirs or successors and against every personal transfer of the grantee s(s') heirs or successors and against every personal transfer of the grantee s(s') heirs or successors and against every personal transfer of the grantee s(s') heirs or successors and against every personal transfer of the grantee s(s') heirs or successors. | itors to warrant and                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| WITNESS the grantor s(s) manu(s) and sout(s) this 2200 they of                                                                                                                                                                                                                                                                                                                                                   | a-11 C                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , -}                                           |
| SIGNED, sealed and delivered in the presence of:                                                                                                                                                                                                                                                                                                                                                                 | Willeline C. Die                                                                                                                                                                                                                                                                                                                                                                                                                                             | (SEAL)                                         |
| John K. Tennele Sa                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (SEAL)                                         |
| TO a la l                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (SEAL)                                         |
| Clyde B. Temple!                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (SEAL)                                         |
| sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof.  SWORN to before me this 21st day of March  Cled B January (SEAL)  Notary Public for South Carolina.                                                                                                                                                                                                                | John K. Temple                                                                                                                                                                                                                                                                                                                                                                                                                                               | hin named grantor(s)<br>above witnessed the    |
| .}                                                                                                                                                                                                                                                                                                                                                                                                               | nnuision, dread of fear of any person whomsoever, renounce, is                                                                                                                                                                                                                                                                                                                                                                                               | parately examined by<br>elease and forever re- |

9:30

<u> 19 67 </u>

in and to all and singular the premises within mentioned and released.

March

GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this 23rd. , day of

day of